

## **SUPPLEMENTAL APPLICATION DATA SHEET**

### **Application Information**

<b>Application Number::</b>	To Be Assigned
<b>Filing Date::</b>	September 2, 2003
<b>Application Type::</b>	Utility
<b>Subject Matter::</b>	
<b>Suggested Classification::</b>	
<b>Suggested Group Art Unit::</b>	
<b>CD-ROM or CD-R?::</b>	
<b>Number of CD Disks::</b>	
<b>Number of Copies of CDs::</b>	
<b>Sequence Submission?::</b>	
<b>Computer Readable Form (CFR)?::</b>	
<b>Number of Copies of CFR::</b>	
<b>Title::</b>	BATHTUB DOOR SEAL AND LATCH
<b>Attorney Docket Number::</b>	32537-190104
<b>Request for Early Publication?::</b>	
<b>Request for Non-Publication?::</b>	
<b>Suggested Drawing Figure::</b>	7
<b>Total Drawing Sheets::</b>	3
<b>Small Entity?::</b>	YES
<b>Latin Name::</b>	
<b>Variety Denomination Name::</b>	
<b>Petition Included?::</b>	
<b>Petition Type::</b>	
<b>Licensed US Govt. Agency::</b>	
<b>Contract or Grant Numbers::</b>	
<b>Secrecy Order in Parent Appl.::</b>	

## **Applicant Information**

<b>Applicant Authority Type::</b>	Inventor
<b>Primary Citizenship::</b>	United Kingdom
<b>Country::</b>	ENGLAND
<b>Status::</b>	Full Capacity
<b>Given Name::</b>	Raymond
<b>Middle Name::</b>	
<b>Family Name::</b>	METCALF
<b>Name Suffix::</b>	
<b>City of Residence::</b>	Hampshire
<b>State or Province of Residence::</b>	
<b>Country of Residence::</b>	ENGLAND
<b>Street of Mailing Address::</b>	Mullions, Lymington Road
<b>City of Mailing Address::</b>	Milford-on-Sea, Hampshire
<b>State or Province of Mailing Address::</b>	
<b>Country of Mailing Address::</b>	ENGLAND
<b>Postal or Zip Code of Mailing Address::</b>	S041 OQN

## **Correspondence Information**

<b>Correspondence Customer Number::</b>	26694
<b>Phone Number::</b>	202-962-4800
<b>Fax Number::</b>	202-962-8300
<b>E-Mail Address::</b>	jpshannon@venable.com

## **Representative Information**

<b>Representative Customer Number::</b>	26694
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### **Domestic Priority Information**

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
	<b>Continuation of</b>		
	<b>Continuation of</b>		
	<b>Continuation of</b>		
	<b>Continuation of</b>		

### **Foreign Priority Information**

<b>Country::</b>	<b>Application Number::</b>	<b>Filing Date::</b>	<b>Priority Claimed::</b>
			<b>NO</b>

### **Assignee Information**

**Assignee Name::**

**Street of Mailing Address::**

**City of Mailing Address::**

**State or Province of Mailing Address::**

**Country of Mailing Address::**

**Postal or Zip Code of Mailing Address::**